

## **Public Safety-Ambulance Facility Committee Meeting**

**Tuesday June 18, 2013**

**4:30 PM 2<sup>nd</sup> Floor Conf City Hall**

- 1) Review/approve minutes of 6/4 meeting**
- 2) Review/finalize the tentative site plan**
- 3) Discuss a total estimate for needed building size**
- 4) Prepare report for Council**

**Draft Minutes**